

# 2025



## 69<sup>TH</sup> Annual Meeting

July 10-12, 2025

The Breakers – Palm Beach  
Palm Beach, FL

Southern  
Endodontic  
Study Group  
AAE District III



# Schedule

## Wednesday, July 9<sup>th</sup>

### Early Arrival Meeting Registration/Social

6:00 p.m. – 8:00 p.m.

Dr. Stephen Moore, SESG President, will be there to welcome you to the meeting. Have a drink, pick up your meeting packet and this year's meeting amenity. Casual event and dinner on your own. Everyone is welcome to attend!

Location: Front Lawn

## Thursday, July 10<sup>th</sup>

Thursday, July 10<sup>th</sup>

### Meeting Registration

10:00 a.m. - 5:00 p.m.

Pick up your meeting packet and amenity.

Location: South Loggia West

### Past SESG Chairs (Presidents) Lunch

12:00 p.m. – 1:30 p.m. You all have something in common...past leader of Endo's best kept secret, the SESG! Lunch on your own. Look for your invitation in the mail.

### Exhibitors:

12:00 p.m. – 5:00 p.m.

Location: Ponce de Leon 4

### Lecture

1:00 p.m. - 5:00 p.m.

Dr. Meetu Ralli Kohli - **Educational Support by Brasseler USA**

*Bioceramics: How Far Have We Come?*

Location: Ponce de Leon 6

4 Continuing Education Units will be awarded.

### SESG Reception/Buffer

6:30 p.m. – 10:00 p.m.

Location: Front Lawn

Get into the South Florida vibe while enjoying a delicious "coconut grove" buffet and mellow out to soothing sounds of the Caribbean.

**For the Kids:** Their own special dinner, games, activities, and fun!

**Attire for this dinner:** Casual and for the kids...play clothes! (*Please note: Children's activities are not fully supervised, be advised.*)

## Friday, July 11<sup>th</sup>

### SESG Breakfast – Registered Course Attendees and Vendors Only

7:00 a.m. - 8:00 a.m.

Location: Ponce de Leon 4

For registered spouses/guests/children – Breakfast will be provided at outlets listed on the onsite program at the meeting. Breakfast credit information will be provided in your registration envelope.

### Lecture

8:00 a.m. - 11:30 a.m.

Dr. Meetu Ralli Kohli - **Educational Support by Brasseler USA**

*Dental Traumatic Injuries: Striving for the Best Outcome*

Location: Ponce de Leon 6

3.5 Continuing Education Units will be awarded.

**The Jim Tate Open** - A friendly round of golf for all levels.

Time: Begins promptly at 1:00 p.m.

Course: The Breakers Rees Jones® Course

Located: 10 miles from the hotel – transportation will be provided.

Club Rental: \$75.00

The course is a stunning expanse of green dotted with blue ponds and is a modern complement to the Breaker's traditional Ocean Course, pursued by seasoned players and beginners alike. Built in 1968, and after an extensive renovation in December 2022 by renowned golf architect Rees Jones, it remains one of the premier golf experiences in the southeast United States.

Join the fun and bring a friend to the SESG Seventh Annual Jim Tate Golf Outing. Want to get in a practice round? Call: 561-659-8466

**Friday night dinner is on your own.** Many options to choose from onsite (make your reservation early) or enjoy dining in the local area. See the QR code for suggestions on the back of the registration page.

## Saturday, July 12<sup>th</sup>

### SESG Breakfast – Registered Course Attendees and Vendors Only

7:00 a.m. – 8:00 a.m.

Location: Ponce de Leon 4

For registered spouses/guests/children – Breakfast will be provided at outlets listed on the onsite program at the meeting. Breakfast credit information will be provided in your registration envelope.

### Lecture

8:00 a.m. – 12:00 p.m.

Dr. Meetu Ralli Kohli - **Educational Support by Brasseler USA**

*External Root Resorption: Retaining the Tooth*

Location: Ponce de Leon 6. 4 Continuing Education Units will be awarded.

### SESG Business Meeting

The SESG Business Meeting will immediately follow at the conclusion of Dr. Kohli's lecture. SESG Members, please stay for an update on your Study Club and to discuss important SESG business.

### Saturday Afternoon

We left you on your own to decide! So much to do and explore or just relax onsite. See more information in this brochure or contact the hotel concierge.

### SESG Farewell Dinner/Party

6:00 p.m. - 10:00 p.m.

Bid farewell to the 69<sup>th</sup> SESG meeting and start looking forward to 2026 as we travel to California to beautiful Lake Tahoe. Enjoy an exquisite dinner, have fun dancing, and bid adieu to friends!

Location: Venetian Ballroom

**For the Children** (Ages 3-12) - Their own dinner and more fun!

Location: Ponce de Leon 1-2 Children program ends at 10:00 p.m.

For children under 3, contact [info@thebabysittingcompany.com](mailto:info@thebabysittingcompany.com)

# Speaker Bio

**Dr. Meetu Ralli Kohli** is Clinical Associate Professor and Director for Continuing Education and International Visiting Scholar Program and the Master's in Advanced Dentistry Studies Program (MADS) at the University of Pennsylvania, School of Dental Medicine, Endodontic Department. She is a member of the Dean's advisory council.



Dr. Kohli earned her B.D.S. degree from Government Dental College, Bangalore, India. She pursued her D.M.D. degree as well as specialty training in Endodontics at the University of Pennsylvania. During her training she received the esteemed Louis I. Grossman Award, the Samuel R. Rossman Scholarship and the Sherrill Ann Siegel Award & Scholarship for demonstrating excellence in patient care, clinical skills, and research. She is on the Scientific Advisory Board as a reviewer for Journal of Endodontics, International Endodontic Journal, Journal of American Dental Association, and other endodontic journals. Dr. Kohli has published in national and international peer reviewed journals and has contributed to books on microsurgical retreatment. Her publications have been recognized as the best clinical research paper and honorary mentions by JOE multiple times. She is the recommend speaker by the AAE for Microsurgery and Prognosis. She has served on the AAE's Constitution and Bylaws Committee and the Research and Scientific Affairs Committee. She also serves as Vice President and Director on Board of Trustees of the American Board of Endodontics and is a diplomate. She is an honorary member and examiner for the Indian Board of Endodontics. Dr. Kohli maintains multiple private practice locations limited to Endodontics in Pennsylvania.

Dr. Meetu Ralli Kohli: Proprietary, financial, and/or personal interest - None.

## Course Info

### **Bioceramics: How Far have We Come?**

Root canal obturation involves sealing the space created after biomechanical instrumentation and disinfection with gutta percha and a sealer. However, the introduction of tricalcium silicate cements has changed the philosophy of the seal to a sealer based obturation, instead of a gutta-percha predominant one. The presentation is an overview of evidence-based evaluation of the chemical, physical and biological properties of Bioceramics pertinent to endodontics primarily as a sealer. Published research will be critically reviewed and clinical cases presented demonstrating the technique and its modification. Clinical cases presented demonstrating the applications in various other treatment modalities, such as vital pulp therapy, endodontic microsurgery, reimplantation, revascularization etc.

**Objectives** – At the conclusion, attendees will be able to:

- Have an evidence-based evaluation of the chemical, physical and biological properties of Bioceramics pertinent to endodontics.
- Be able to evaluate the advantages and limitations in clinical use.



**BRASSLER  
USA®**

*Dentists who attend all three courses will earn a total of 11.5 CEUs.*

*Each continuing education activity is presented in a lecture format, with audio-visual accompaniment and an opportunity for questions.*

*At the conclusion of each seminar attendees should be able to understand and have full knowledge of each of the objectives listed below each course. No prior knowledge or skill level is required before attending these courses.*

### **Dental Traumatic Injuries: Striving for the Best Outcome**

The incidence of dental trauma is highest in the first two decades of life, and hence, the young permanent anterior teeth are of particular importance in traumatic injuries. Successful retention of these teeth is paramount to long-term esthetic, function and health of not just the oral cavity but also the physiological impact the loss may have on these young patients. This presentation reviews the latest guidelines by IADT and AAE, to understand how and why they have changed over time. Treatment options and prognosis for each type of injury based on the biological goals are reviewed, and current literature discussed.

**Objectives** – At the conclusion, attendees will be able to:

- Review the biological sequelae of dental traumatic injuries.
- Evaluate treatment aims based on current guidelines to maximize positive outcome.
- Recognize possible future treatment trends in dental trauma.

### **External Root Resorption: Retaining the Tooth**

Resorption is a challenging pathological condition to manage. Whether the resorptive defect is a result of traumatic injury or idiopathic, decisions to treat or not to treat, how to treat are not always straightforward but may require multidisciplinary approach. This presentation is an overview of pathogenesis of the resorptive process. With the understanding we will explore various clinical solutions. The current guidelines provided by ESE for resorption will be discussed along with clinical case and management options.

**Objectives** – At the conclusion, attendees will be able to:

- Understand cellular mechanism of resorption.
- Review various clinical cases and treatment options.



**Southern Endodontic Study Group**  
AAE District III  
30524 Birdhouse Drive  
Wesley Chapel, FL 33545

**SPEAKER SPONSOR**

*Support for this activity  
provided by Brassler USA*



*Important SESG Meeting Information Enclosed!*

**ADA CERP®** | Continuing Education  
Recognition Program

AAE District III is an ADA CERP Recognized Provider Approved by the American Association of Endodontists. ADA CERP is a service of the American Dental Association to assist dental professionals in identifying quality providers of continuing dental education. ADA CERP does not approve or endorse individual courses or instructor, nor does it imply acceptance of credit hours by boards of dentistry. District III designates this activity for up to 11.5 continuing education units. Concerns or complaints about a CE provider may be directed to the provider or to the Commission for Continuing Education Provider Recognition.

PARTICIPANT DISCLAIMER: Participants you are cautioned of the potential risk of using knowledge when incorporating technique and procedures into your practice, especially when a course has not provided supervised clinical experience in the technique or procedure to ensure that you have attend competence. The SESG Program Committee makes every effort to present high-caliber speakers in their respective areas of expertise. The speaker's presentation in no way implies endorsement of any product, technique or service presented during these presentations. The SESG specifically disclaims responsibility for any material presented.

**The Breakers Palm Beach, Palm Beach, FL**

Call: (844) 275-4727

*Reference: Southern Endodontic Study Group*

Rooms starting at \$495.00/per night.

(Limited rooms at this rate)

NO Daily resort fee!

*Please reserve soon – we expect to fill the room block quickly.*

You must be registered for this meeting to take advantage of the room block rate.

**The room block deadline is June 9, 2025.**

Visit [www.southernendo.org](http://www.southernendo.org)

*For more information & online reservation link.*



***SESG Members – Bring your shopping list -  
Visit and order from our vendors at the meeting!***

# Southern Endodontic Study Group - 2025 Annual Meeting Registration Form

## AAE District III      The Breakers Palm Beach - Palm Beach, FL

**REGISTRATION MUST BE RECEIVED BY JULY 2, 2025 TO AVOID LATE FEES!**

Name \_\_\_\_\_ Name for Badge \_\_\_\_\_

Spouse/Guest \_\_\_\_\_ Name for Badge \_\_\_\_\_

Office Address (preferred) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Office Phone (    ) \_\_\_\_\_ Home/Cell Phone (    ) \_\_\_\_\_

E-mail Address \_\_\_\_\_ (please print clearly)

Indicate:  New Member       1st SESG Meeting Attended

Children and additional adult guests attending (please list names and **children's ages**):

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

The Jim Tate Open is a private scheduled event for meeting attendees and their guests. Availability is on a first-come, first-served basis as each registration form is received. Once the maximum number is reached, we will no longer be able to add any additional members. The Open also requires a minimum number of participants, so please return your registration promptly if you are interested in participating.

**Please make your room reservation soon** – there are a limited number of rooms within the SESG room block. See back cover of brochure for more important information, the room block expires June 9, 2025. **Summer is busy for The Breakers, after the room block is filled or expires, rooms will not be available at published rate in this brochure.**

When registering, if you are not up-to-date on your dues (2025), please pay the “Non-Member” registration fee or contact the SESG office to remit dues.

Detailed meeting information, i.e., breakfast information for registered family/guests will be included in your meeting registration packet available for pick up on Wednesday, July 9th, 6:00 p.m. - 8:00 p.m. and Thursday, June 10th, 10 a.m. - 5:00 p.m. **The hotel will not be distributing any SESG meeting information upon check-in.**

Category	# Attending		Cost	After 7/2 & Onsite		Total
Member & Life Members		x	\$1100	\$1200	=	
<b>Fully</b> Retired SESG Life Member		x	\$550	\$650	=	
Non-Member		x	\$1400	\$1500	=	
Spouse/Adult Guest (ages 21+)		x	\$675	\$725	=	
Child (ages 13-20)		x	\$295	\$345	=	
Child (ages 8-12)		x	\$275	\$325	=	
Child (ages 3-7)		x	\$175	\$225	=	
Child (2 & under)		x	NC	NC	=	
Additional T-Shirts		x	\$35	<i>May not be available.</i>	=	
Jim Tate Open/Golf* (Your Handicap _____)		x	\$260	\$260	=	
Golf (Opt out of lunch)		x	\$210	\$210	=	
<b>GRAND TOTAL:</b>						

**PLEASE NOTE:**

- “Ala Carte” registration is not available, i.e. one dinner, one breakfast FIRM
- You must register for the meeting to take advantage of the SESG room block rate.

\*Includes: lunch and cart.

***Continued on back!***

Please indicate the number of people attending each event. The events below are included in the registration fee. If these numbers change, please let us know in order to save SESG unnecessary expenses. If you register your child/children for the Saturday Children's Dinner/Activities, **it is important they dine at that event to keep counts/seating numbers for the adult dinner accurate.**

	Adults (ages 21+)	Kids (ages 13-20)	Kids (ages 8-12)	Kids (ages 3-7)	Kids (2 & under)		TOTAL ATTENDING
Wednesday Early Arrival Social						=	
Thursday Welcome Reception/Dinner						=	
Saturday-Children's Dinner/Activities	<b>AGES 3-12 ONLY</b>					=	
Saturday Farewell Party/Dinner						=	

**2025 Annual Meeting SESG T-Shirt - Please indicate # of shirts below (men's sizing)**

	S	M	L	XL	XXL	XXXL	# Ordered		Cost		TOTAL
Member (One at no added cost)							1	x	NC	=	<b>0</b>
Spouse/Guest								x	\$35	=	
<b>TOTAL:</b>										=	<b>\$</b>

**Paying by MasterCard, Visa or American Express, please complete the following:**

Name on Card \_\_\_\_\_ Signature \_\_\_\_\_  
 Card Number \_\_\_\_\_ Exp Date \_\_\_\_ / \_\_\_\_ CVV Code \_\_\_\_\_ (on back)  
 Street Number (only) \_\_\_\_\_ Zip Code (where credit card bill is sent) \_\_\_\_\_

**Please mail registration forms and payment to:**

**Southern Endodontic Study Group**

AAE District III

**NEW ADDRESS>>** 30524 Birdhouse Dr. • Wesley Chapel, FL 33545 | 813-541-4056 | sesg10@tampabay.rr.com

**CANCELLATION/ REFUND POLICY: REGISTRATION FEE WILL BE REFUNDED IN FULL IF THE SESG RECEIVES WRITTEN NOTIFICATION OF CANCELLATION BEFORE JULY 1, 2025.**

There is an abundance of things to do...

*From adventurous to total relaxation – something for everyone!*

*Visit the hotel concierge for more information and to reserve.*



View the MANY Dining Options...

**ONSITE ACTIVITIES:**

The Breakers' Family Entertainment Center, an indoor and outdoor space solely devoted to kids' activities.

- Arcade featuring more than 20 classic and contemporary games, as well as a video game lounge with Xbox® Series S and PlayStation® 5
- Outdoor basketball court

- Nine-hole mini golf course
- Family golf lessons
- Complimentary bicycle rentals
- Playground, featuring slides, tunnels, bridges, puzzles and interactive games.
- Watersports rentals including paddleboarding, kayaking, boogie boards and tubes

**Shopping**

- [The Shops at The Breakers](#)
- [Via Flagler By The Breakers](#)
- [Worth Avenue](#)
- [The Royal Poinciana Plaza](#)
- [The Square](#)
- [Downtown at the Gardens](#)
- [The Gardens Mall](#)

**Museums & Performing Arts**

- [Flagler Museum](#)
- [Norton Museum of Art](#)
- [Palm Beach Drama Works](#)
- [Palm Beach Opera](#)
- [Palm Beach Pops](#)

**Popular Attractions**

- [American Orchid Society](#)
- [Ann Norton Sculpture Gardens](#)
- [Jupiter Inlet Lighthouse & Museum](#)
- [Lion Country Safari](#)
- [Morikami Museum & Japanese Gardens](#)
- [Palm Beach Zoo](#)
- [Rapids Water Park](#)